Conference:

Mapping Entanglements:

Dynamics of Missionary Knowledge and “Materialities” across Space and Time (16th-20th centuries)

February 10th – 11th, 2017

Conveners:

Sabina Brevaglieri (GHI Rome and Washington DC)

Elisabeth Engel (GHI Washington DC)
Friday, February 10, 2017

1.00-1.30 pm  Welcome
Simone Lässig (GHI Washington DC) & Martin Baumeister (DHI)

Introduction
Sabina Brevaglieri (GHI - DHI) & Elisabeth Engel (GHI)

1.30-3.30 pm  PANEL 1: Negotiations

Chair: Rebekka Habermas (Göttingen)

Christopher Blakley (Rutgers NJ)
Gathering Divine Signatures from Enslaved Hands: Griffith Hughes’ Barbadian Mission

Richard Hölzl (Göttingen)
Bodies of Meaning: Catholic Mission in East Africa and the Mapping of Intimacy, 1880-1945

Maud Michaud (Le Mans)
Exhibiting Missionary Knowledge: Missionary Exhibitions and Missionary Contributions to Museums across the British Empire, 1880s-1920s

Discussant: Elisabeth Engel (GHI)

3.30-4.00 pm  Coffee Break

4.00-6.00 pm  PANEL 2: Translations and Transformation

Chair: Simone Lässig (GHI)

Stefano Villani (College Park, MD)
“To correct the mistakes of the world…” Early Quaker Missionary Activity in Catholic Europe

Fabian Fechner (Hagen)
Missionary Knowledge in New Contexts: Transmission and Uses of the Paraguayan “Materia Medica”

Olaoluwa Senayon (Ibadan, Nigeria)
Multiple Entanglements: Translation and the Ambiguous Reception of the Original Sin Text among Early Ogu Converts in Colonial Badagry Division

Discussant: José Casanova (Georgetown, Washington DC)
6.00-8.00 pm  Reception & Keynote Lecture

Keynote Lecture
Rebekka Habermas (Göttingen)
Mapping Entanglements: Missionary Knowledge in Colonial Times

Saturday, February 11

9.00–11.00 am  PANEL 3: Tools

Chair: Martin Baumeister (GHI Rome)

Irina Pawlowsky (Tübingen)
Making Mission Spaces: Jesuit Geographical Knowledge and Cartography of the Upper Amazon

Cécile Fromont (Chicago, IL)
Entangled Visions: Capuchin Images and Visual Knowledge in and of Early Modern Kongo and Angola

Justin Reynolds (Columbia, NY)
Theology in the Language of Politics: The Questionnaire, Decolonization, and the Production of Missionary Knowledge among Ecumenical Protestants, 1945-1960

Discussant: John O’ Malley (Georgetown Washington DC)

11.00-11.30 am  Coffee Break

11.30am-1.00 pm  PANEL 4: Co-productions

Chair: Ines Prodöhl (GHI Washington)

Manuela Bragagnolo and Otto Danwerth (Frankfurt, MPlE)
Knowledge of the Pragmatici: Presence and Significance of Pragmatic Normative Literatur in Ibero-America in the Late 16th and Early 17th Century

Florence Hsia (Madison, WI)
Missionary Sinology at the Disciplinary Edge

Discussant: Guillermo Wilde (Buenos Aires)
1.00-2.00 pm  **Lunch Break** (at the GHI)

2.00-4.00 pm  **PANEL 5: Presence and Materialities**

Chair: Kerstin von der Krone (GHI Washington)

C. Chandra Sekhar (Hyderabad, India)  
*Missionary Knowledge and Dalit Social History: Records on Rayalaseema in the Archives of the London Missionary Society*

Anne Mariss (Tübingen)  
*The Materiality of Jesuit Encounters with Indigenous Cultures in the 16th and 17th Centuries*

Ana Rita Amaral (Lisbon)  
*The Artefact Collections of the Spiritan Fathers: Missionary Training, Museums and Anthropology in Colonial Angola (c.1930-1960)*

Discussant: Ulrike Strasser (San Diego)

4.00-4.30 pm  **Coffee Break**

4.30-6.00 pm  **PANEL 6: Polycentrism and circulations**

Chair: Mark Stoneman (GHI Washington)

Federico Palomo, (Madrid, Complutense)  
*Polycentric Knowledge: Texts in Native Languages and Their Circulation through the Early-modern Portuguese Empire*

Regina Sarreiter (Berlin)  
*From Natal to Bavaria …..to Cape Town to the Vatican – Tracing Materiality in Between Missionary Work and Ethnology*

Discussant: Sabina Brevagli (GHI)

6.00 – 6.20 pm  Concluding Remarks : Sabina Brevaglieri (GHI)